

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Fisheries Dept., - Fishermen Cooperative Societies – Extension of the term of the Official Person-in-charge of Fishermen Cooperative Society, Perurupadu (V) Bollapalli (M) of Guntur District for a period of one year with effect from 10-01-2013 - Orders - Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (F.II) DEPT.

G.O.Rt.No. 43

Dated:27.01.2014.
Read the following:

- 1) From the Commissioner of Fisheries, Hyderabad Lr.No.3864/12/ 2006,Dt. 27-11-2013.
- 2) From the Commissioner of Fisheries, Hyderabad, Lr.No.3864/12/2006, Dt: 28-11-2013.

ORDER:

In the reference 1st read above, the Commissioner of Fisheries, A.P., Hyderabad, among other things, has requested the Government to extend the term of Official Person-in-Charge of Fishermen Cooperative Society, Perurupadu (V) Bollapalli (M) of Guntur District, for a further period of 6 months with effect from 10-01-2013 or till the elections are conducted whichever is earlier.

2. In the reference 2nd read above, the Commissioner of Fisheries, AP. Hyderabad., among other things, has requested the Government to extend the term of the Official Person in Charge of Fisheries Cooperative Society, , Perurupadu (V) Bollapalli (M) of Guntur District for a further period of 6 months with effect from 11-07-2013 or till the elections are conducted whichever is earlier.

3. After careful examination of the matter and in exercise of the powers conferred under Section 32(7)(a) of the Andhra Pradesh Cooperative Societies Act, 1964 (Andhra Pradesh Act No.7 of 1964), Government hereby extend the term of the Person-in-Charge of the Fishermen Cooperative Society, Perurupadu (V) Bollapalli (M) of Guntur District, for a further period of one year with effect from 10-01-2013 or till the elections are conducted and the elected body assumes charge whichever is earlier.

4. The Commissioner of Fisheries, A.P. Hyderabad shall take necessary action in the matter, accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRAPRADESH)

MANMOHAN SINGH
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner of Fisheries, A.P., Hyderabad.

Copy to:
The Deputy Director of Fisheries, Guntur District.
SF/SCs.

//FORWARDED::BY ORDER//

SECTION OFFICER